



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3433

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                            | FILING or 371(c)<br>DATE<br>RULE                                                                                  | CLASS                                                    | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                           |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/500,964                                                                                                                                                                                                                                                                                                                               | 07/08/2004                                                                                                        | 514                                                      | 1625                             | 07385.0030                                                                                                                                                                                                                                                                |                           |                                |
| <b>APPLICANTS</b><br>Keizo Sugawara, Tsukuba-shi, JAPAN;<br>Susumu Watanuki, Tsukuba-shi, JAPAN;<br>Yuji Koga, Tsukuba-shi, JAPAN;<br>Hiroshi Nagata, Tsukuba-shi, JAPAN;<br>Kazuyoshi Obitsu, Tsukuba-shi, JAPAN;<br>Ryutaro Wakayama, Ibaraki, JAPAN;<br>Fukushi Hirayama, Tsukuba-shi, JAPAN;<br>Ken-ichi Suzuki, Tsukuba-shi, JAPAN; |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/00270 01/15/2003                                                                                                                                                                                                                                                |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-10413 01/18/2002<br>JAPAN 2002-10447 01/18/2002                                                                                                                                                                                                                                       |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /CELIA C CHANG/<br>Acknowledged Examiner's signature                                                                  |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>0                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>17 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Davidson, Davidson & Kappel, LLC<br>485 7th Avenue<br>14th Floor<br>New York, NY 10018<br>UNITED STATES                                                                                                                                                                                                                |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>2-Acylaminothiazole derivative or salt thereof                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>2908                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |